

**APPLICATION PROFORMA FOR  
ICAR – PJTSAU - Dr. B. R. AMBEDKAR BEST TEACHER AWARD  
TO SC / ST TEACHERS**

1. Name and address :
2. Designation :
3. E-mail ID, Telephone Number / Mobile Number
4. Academic Qualifications:

Degree	Subject	University	Year	Division / grade

5. Teaching / Research / Extension Experience ( for last Five Year)

Position	University	Period	Years / months

6. Academic Achievements

**A) Teaching:** Achievements under teaching should be listed under the following sub-head ( for last Five Years)(During June, 2015 to May, 2020)

Sl. No.	Particular ( Provide annexure for each sub-head)
a	Details of lectures taught ( year wise for both UG and PG)
b	Details of Postgraduate Research guided ( No. of Students / Title of theses / year wise)
d	No. of thesis selected for award / recognition etc., if any
e	No. of publications out of P.G theses under your guidance with NAAS rating
f	Placement of students obtained P.G. degree under your guidance
g	No. of publications from your own research with NAAS rating 5 and above
h	Details of teaching new courses, Laboratory Manuals etc
i	No. of external projects executed
J	Notable achievements for teaching
k	Co-curricular activities

**B) Research achievements ( in last Five Years)**

- i) Research projects completed / ongoing

- ii) Publications (attach the list )
- iii) Patent (s), if any
- iv) Any other

**C) Extension achievement ( in last Five Years)**

- i) Training conducted as Coordinator / Director
- ii) Organization of Farmers' Fare / on-farm trials etc.
- iii) Any other item

- 7. Awards / Recognitions ( received in last Five Years)
- 8. Membership of professional societies
- 9. Contribution towards institutional development activities  
( during last Five Year)
- 10. Any training aimed at improving teaching undergone / organized during last 5 years
- 11. A write up ( not exceeding 500 words ) in support of your candidature for the award

It is certified that the information given in columns 1-11 is correct to my knowledge and belief.

**(Signature of the Candidate)**

Date:

**(Remarks and Counter signature of the Associate Dean)**