PROFESSOR JAYASHANKAR TELANGANA STATE

AGRICULTURAL UNIVERSITY

Administrative Office, Rajendranagar, Hyderabad – 500 030

**Certificate of Verification by the Reporting Officer**

1. The entries made in **Part A and Part B** in the application of Dr……. ...............................................................................................................for the post of ....................................................................................... have been duly verified from the records and are found correct.
2. There is no vigilance/disciplinary case pending against him/her.

If Yes give details ….………………………………………………………………………….

4. Certified that the work and conduct of Dr.…....................................................... .............................................................. is above average during the last five years.

The gist of AAR/ACR ratings for the preceding five years is as follows:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Year** |  |  |  |  |  |
| **Rating by Reporting Officer** |  |  |  |  |  |
| **Rating by Reviewing Officer** |  |  |  |  |  |

Office File / Ref No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

Name

Designation

Office Seal Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROFESSOR JAYASHANKAR TELANGANA STATE

AGRICULTURAL UNIVERSITY

Administrative Office, Rajendranagar, Hyderabad – 500 030

**Application Form for the Posts of**

**Associate Dean / Associate Director of Research**

**(Three copies to be submitted)**

Please affix your latest passport size self-attested photograph

Application Form

(To be filled in by the candidate)

|  |  |
| --- | --- |
| Name of the Applicant |  |
| Post Applied For |  |
| Circular No. |  |
| For Official Use Only | |
| Date of Receipt of Application |  |
| Received by |  |

**PART – A**

|  |  |  |
| --- | --- | --- |
| 1 | Name in Full (in block letters) |  |
| 2 | Post Applied For |  |
| 3 | Gender |  |
| 4 | Date of Birth |  |
| 5 | Age (years) as on last date of application |  |
| 6 | Place of Birth |  |
| 7 | Present Designation |  |
| 8 | Father& Mother’s Name |  |
| 9 | Name of Present Office/Scheme |  |
| 10 | Full Postal Address for Correspondence |  |
| 11 | Permanent Address |  |
| 12 | Contact Details   1. Mobile No. 2. Telephone No. 3. Email id. |  |
| 13 | Social Status(SC/ST/BC-A/BC-B/BC-C/  BC-D/BC-E/Others) |  |
|  | Whether any disciplinary/criminal case is pending against you? Has any major/minor penalty been imposed on you? If so give details. |  |
| Signature of Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_ Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

**PART - B**

1. **Abstract of Service**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Particulars** | **Period (Years)** |
| **1** | Total experience till date |  |
| **2** | Total experience in the cadre of Associate Professor |  |
| **3** | Total experience in the cadre of Professor |  |
| **4** | Administrative Experience   1. Head (RARS/ARS/Schemes/Polytechnics) with more than 5 employees 2. Head of Department (Colleges) |  |
| **5** | Service in remote area |  |
| **6** | Farm service in the cadre of Associate Professor& above |  |

1. **Trainings (Abroad if any)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of training** | **Country** | **Details of Institution** | **Period** | |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Awards / Recognitions (last 05 years)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Details** | **Year** | **Awarding organisation** |
| **Awards & Recognitions** | | | |
| International |  |  |  |
| National |  |  |  |
| State |  |  |  |
| District |  |  |  |
| **Other Recognitions** | | | |
|  |  |  |  |
| **Note:** Supporting evidence shall be appended | | | |

1. **Significant achievements in Research (Top 10 in 10 bullet points)**

**(New discoveries and development of varieties/ products/ technologies/ innovations and grant of patents/copyrights having documented impact at the field level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/ policy instrument scripted/ new theory defined will qualify for grant of weightage)**

**Note:** Supporting evidence shall be appended

1. **Research Projects (last 05 years)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project Title** | **Association Level**  **(PI / Co PI / Associate)** | **Period** | | **Sponsoring Agency**  **(University /**  **External)** | **External Project Value (Rs. Lakhs)** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Note:** Supporting evidence shall be provided | | | | | |

1. **Research Guidance (last 05 years)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Student& I.D. No.** | **Degree (M.Sc / MTech / Phd)** | **Year of submission** | **Advisory Level** | |
| **Major Guide** | **Member** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Note:** Supporting evidence shall be provided | | | | |
|  | | | | |

1. **Ten Best Publications (Refereed Journals) (last 05 years)**

**(Weightage will be given according to latest NAAS Rating)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Author, Year & Title of paper** | **Journal Name, Vol. & Page no.** | **1st Author (Yes / No)** | **NAAS Rating** |
|  |  |  |  |  |
|  |  |  |  |  |
| **Note:** Supporting evidence shall be provided. Furnish first page of the Publication. | | | | |

1. **Other Publications (Top 10) (last 05 years)**

**(Books / Monographs / Popular Articles / Book Chapters / Training Manuals / Bulletins / Pamphlets / Leaflets / Newsletter / Conference Abstracts / Review articles)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Title of publication** | **Authors** | **1st author / 2nd author** | **Year & No. of pages** | **Publisher** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Note:** Supporting evidence shall be provided | | | | | |

1. **Significant achievements in Extension (Top 10 in 10 bullet points)**

**(last 05 years)**

**(Involvement in technology application programs through technology assessment &**

**refinement/On-farm testing, Participatory technology development, Impact assessment,**

**Inventory & feedback support)**

**Note:** Supporting evidence shall be appended

1. **Training Programmes Organized (last 05 years)**

|  |  |  |
| --- | --- | --- |
| **Title of Programme** | **Period with supporting evidence** | **Course Director/**  **Co-Course Director** |
|  |  |  |

1. **Significant achievements in Teaching (Top 10 in 10 bullet points) (last 05 years)**

**(Practical manuals, instructional material, lab development, summer-winter schools organised, external examiner, innovative pedagogy, ELP modules developed,**

**e-resources, farm development, hostel development etc.)**

1. **Revenue Generation (last 05 years)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category of activities** | **Details of activity** | **Year** | **Amount**  **(Rs. In Lakhs)** |
| Revenue generated through commercialization of products / technologies; Consultancy projects / Biofertilizers / Vermicompost / Seed production etc during last 5 years other than regular farm produce |  |  |  |
| **Note:**Claim of revenue generation should be supported by documentary. Sale of farm produce does not qualify for resource generation. | | | |

1. **Additional Duties & Contribution (last 05 years)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category of service function** | **Details of services provided with supporting evidence** | **Period** | |
| **From** | **To** |
| Academic Advisor (UG/PG) |  |  |  |
| OISA |  |  |  |
| OIAM |  |  |  |
| Warden / Additional Warden |  |  |  |
| Placement Cell In-charge |  |  |  |
| NSS / NCC |  |  |  |
| SC-ST Cell Officer |  |  |  |
| Farm In-charge |  |  |  |
| Seed Production Officer |  |  |  |
| Preparation of Annual Reports, Academic Council Reports and other similar works |  |  |  |

1. **Future perspective & Vision (Not exceeding 5 bullet points)**

**I hereby declare that the statements made in the application (Part-A & Part-B) are true.**